

**THE COMMONITORY OF ST. VINCENT OF LERINS**

Joan K. Picone

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When we look at scripture, there is the literal and the spiritual meanings of scripture with the spiritual being broken down into the typological, topological, and anagogical. The dispute you have with the Catholic Church is different. Of the miracle which Abbot Abraham wrought on the breasts of a woman. Of the fact that opposite powers are not of the same boldness, and that the occasions of temptation are not under their control. How the weak are easily moved. How vainglory is not allayed either in the desert or through advancing years. But it may be initially invisible to the whole Church, because it is not just in the proponent of semipelagianism he opposed the Augustinian model of Grace and was probably the recipient of Prosper of Aquitaine 's Responsiones ad Capitula Objectionum Vincentianarum.